

**AGENDA**  
**REGULAR MEETING OF THE**  
**CITY OF KING CITY COUNCIL**  
**AND**  
**Sitting as SUCCESSOR AGENCY OF**  
**THE RDA FOR THE CITY OF KING**

**TUESDAY, JANUARY 26, 2016**  
**6:00 PM**

**Closed Session will immediately follow**  
**upon adjournment of**  
**regular City Council Meeting**

**CITY HALL**  
**212 S. VANDERHURST AVENUE**  
**KING CITY, CALIFORNIA 93930**

*\*Spanish interpretation services will be available at meeting*

*In compliance with the Americans with Disabilities Act, if you need special assistance to participate in a City meeting, Please contact the City Clerk's Office (831-386-5925) at least 48 hours prior to the Meeting to ensure that reasonable arrangements can be made to provide accessibility to the meeting.*

*\* Please submit all correspondence for City Council PRIOR to the meeting with a copy to the City Clerk.*

- 1. CALL TO ORDER**
- 2. ROLL CALL:** Council Members Darlene Acosta, Belinda Hendrickson, Mike LeBarre, Mayor Pro Temp. Karen Jernigan, and Mayor Robert Cullen
- 3. FLAG SALUTE**
- 4. CLOSED SESSION ANNOUNCEMENTS**
- 5. SPECIAL PRESENTATIONS**
  - A. Proclamation for King City Police Officer of the Year
  - B. Pinnacles National Park Presentation and Proclamation- Karen Beppler Dorn, Superintendent of Pinnacles National Park.
  - C. Sales Tax Presentation-Todd Muck, Deputy Director, TAMC
- 6. PUBLIC COMMENT**

Any member of the public may address the Council for a period not to exceed *three minutes* total on any item of interest within the jurisdiction of this Council that is not on the agenda. The Council will listen to all communications; however, in compliance with the Brown Act, the Council cannot act on items not on the agenda. Comments should be directed to the Council as a whole and not to any individual Council Member. Slanderous, profane or personal remarks against any Council Member, staff member or member of the audience is not permitted.

## **7. COUNCIL COMMUNICATIONS**

Individual Council Members may comment on Council business, his or her Council activities, City operations, projects or other items of community interest. Council Members may also request staff to report back at a subsequent meeting on any matter or take action to direct staff to prepare a staff report for a future agenda.

## **8. STAFF COMMUNICATIONS**

Comments presented by the City Manager, City Attorney or other staff on City business and/or announcements.

## **9. CONSENT AGENDA**

The following items listed below are scheduled for consideration as a group. The recommendations for each item are noted. Members of the audience may speak on any item(s) listed on the Consent Agenda. Any Council Member, the City Manager, or the City Attorney may request that an item be withdrawn from the Consent Agenda to allow for full discussion. The Council may approve the remainder of the Consent Agenda on one motion. Items withdrawn from the Consent Agenda may be considered by separate motions at the conclusion of the discussion of each item.

- A. Meeting Minutes of January 12, 2016 Council Meeting  
Recommendation: Approve and File
- B. King City Police Department Towing Report  
Recommendation: Approve and File
- C. Consideration of Police Recruit Officer Job Description  
Recommendation: Council Approve Staff's Recommendation.
- D. Consideration of Elimination of Part-Time Animal Control Officer Position  
Recommendation: Council Approve Staff's Recommendation
- E. Consideration of Changes to Recreation Job Description- Summer Day Camp  
Recreation Aid  
Recommendation: Council Approve Staff's Recommendation.

## **10. PUBLIC HEARINGS**

- A. Consideration of Adoption of Ordinances 718, 719, 720 that would amend the City of King Municipal Code to Amend Regulation of Cultivation, Dispensing and Delivery of Commercial Cannabis and if Applicable the related Mitigated Negative Declaration.  
Recommendation: It is recommended that the City Council: based on consideration of the staff report, mitigated negative declaration and attachments, public testimony and Planning Commission recommendation, conduct a second reading by title only and adopt by motion Ordinances that would amend the City of King Municipal Code (KCMC) to allow for commercial cultivation of cannabis in the M-1 and M-2 zoning districts and the East Ranch Business Park Specific Plan (ERBPSP) area (Attachments 3 and 4).

## **11. REGULAR BUSINESS**

- A. Consideration of General Plan Amendment and Rezoning of 1023 Broadway Street Property.  
Recommendation Action: It is Council provide direction to staff to initiate a general plan amendment and rezone on a portion of the property formally owned

by the Community Development Agency located at 1023 Broadway St. and the adjacent parcel owned by Frank Hearne, J et. Al (APN 026-391-021) from Planned Development to a Highway Commercial Service general plan designation and Highway Service zoning district.

**12. COUNCIL COMMITTEE REPORTS**

Council Members may present reports regarding committees, commissions, boards or special projects on which they may be participating.

**13. CITY COUNCIL CLOSED SESSION**

Announcement(s) of any reportable action(s) taken in Closed Session will be made in open session, and repeated at the beginning of the next Regular City Council meeting as this portion of the meeting is not recorded.

It is the intent of the City Council to meet in Closed Session concerning the following item(s):

- A. Conference with Labor Negotiators  
Agency Representatives: Steve Adams, Ed Zappia  
Employee Organizations: SEIU, KCPSA, KCCEA

**14. SUCCESSOR AGENCY TO THE COMMUNITY DEVELOPMENT AGENCY OF THE CITY OF KING CITY CLOSED SESSION**

It is the intent of the Successor Agency to the Community Development Agency of the City of King City to meet in Closed Session concerning the following item(s):

- A. Conference with Real Property Negotiators  
Properties: APN 026-521-008-000 (San Antonio Drive)  
APN 026-521-011-000 (San Antonio Drive)  
APN 026-521-040-000 (610 Metz Road)  
Agency Negotiators: Steve Adams  
Negotiating Party: Rob Baruck Et Al or Assignee, Community Supported Agriculture, Inc

**15. ADJOURNMENT**